



BEST VALUE ADVISORY PANEL

THURSDAY 25 MARCH 2004

7.30 PM

PANEL AGENDA (ADVISORY)

COMMITTEE ROOM 5
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Bluston

Councillors:

Burchell
Currie
Idaikkadar

D Ashton
Vina Mithani
Pinkus

Reserve Members:

1. Omar
2. Dighé
3. N Shah
4. Ray

1. Osborn
2. Arnold
3. Billson

Issued by the Committee Services Section,
Law and Administration Division

Contact: Nick Wale, Committee Administrator
Tel: 020 8424 1323 E-mail: nick.wale@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

BEST VALUE ADVISORY PANEL

THURSDAY 25 MARCH 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Panel arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**
That the minutes of the meeting held on 11 September 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel Procedure Rule 15 (Part 4E of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel Procedure Rule 13 (Part 4E of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 8. **Cross-Cutting Review 'Safer Harrow' - Improvement Plan Progress:**
(Pages 1 - 22)
Report of the Interim Head of Crime Reduction Unit/DAT/YOT.
9. **Best Value Review Programme:** (To Follow)
Report of the Director of Organisational Performance.
- Enc. 10. **Harrow Teachers' Centre - Best Value Interim Report:** (Pages 23 - 32)
Report of the Director of Learning and Community Development.

AGENDA - PART II - NIL